



To: Rural Health Clinic Professionals

From: Board of California Association of Rural Health Clinics

Website: <http://web.carhc.org>

Subject: **Invitation for Poster Presentation — 2019 California Annual Rural Health Conference (June 18<sup>th</sup>-19<sup>th</sup>)**

Do you have a best practice or innovation that you are exceptionally proud of? Are you in possession of valuable information that could be a resource to other RHCs?

You are invited to present in a **Poster Exhibition** as part of the **2019 California Rural Health Conference** in Folsom, CA June 18<sup>th</sup>–19<sup>th</sup>. This will allow “front line” healthcare professionals, whom the CAHRC recognizes are the “true experts”, a chance to engage other attendees sharing similar interest or who can benefit from the presented information. This can open-up and allow insightful peer-to-peer discussions on modern topics and ideas of RHC functions.

Posters must be best practice based and can include innovative project, work-flows, or performance Improvement (PI) projects.

**The Primary author for each poster in the exhibition will be granted a scholarship for admission to the 2019 CARHC.**

Posters will be displayed throughout the duration of the conference. A one hour poster session is scheduled **TBD** in room **TBD**.

Authors are expected to present their posters during the session and be available to answer questions to attendees.

**Poster Submission Instructions, Set-Up, and Presentation Material:**

Posters should be brought with you to Lake Natoma Inn, Folsom, CA. Tables will be provided with which to set up the display.

Recommended poster size is between 22in. x 28in. and 32in. x 48in. Please be aware that the facility is not guaranteed to accommodate an oversized poster.

Posters must be completed in advance. The use of large lettering and minimal textual material is recommended. **It is the responsibility of the author to design and print his/her own poster.**

The collection of poster and materials at the end of the conference is the author's responsibility. **Any posters remaining after the conference will be disposed of.**

**Poster Deadlines:**

**May 1<sup>st</sup>:** applications are due.

**TBD** poster session at **Time TBD** in **Room TBD**.

**Further Information:**

Additional Information can be provided to anyone interested by contacting:

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