|  |  |  |  |
| --- | --- | --- | --- |
| **Includes** | **Platinum** | **Gold** | **Silver** |
|  | **$5,000** | **$3,500** | **$2,500** |
| Registrations w/ Meals | 4 | 3 | 2 |
| CARHC 2022 Corporate Membership |  |  |  |
| Premium Table Space |  |  |  |
| 6’ Draped Table |  |  |  |
| Promo Items in Tote |  |  |  |
| Logo in Slideshow |  |  |  |
| Website and logo on CARHC.org |  |  |  |
| Website and logo in conference promo material |  |  |  |
| 5 Minute General Session Introduction |  |  |  |
| Featured Conference Speaker Opportunity |  |  |  |
| Logo on conference agenda |  |  |  |
| Attendee List |  |  |  |
| **Please Indicate $** | $ | $ | $ |

|  |  |  |
| --- | --- | --- |
| **Additional Support Opportunities (Ad-Ons)** | | |
| Break Sponsor: | Available | $500 each |
| Lunch Sponsor: | Available | $2,000 |
| Networking Reception Sponsor: | Available | $3,000 |
| Logo on Tote  Deadline May 2, 2022 | Available | $1,000 Exclusive  $500 Shared |
| Contact us to discuss benefits for purchasing Ad-Ons | | |

|  |  |
| --- | --- |
| **Sponsor Package** | $ |
| **Total Add-Ons** | $ |
| **Total Due** | **$** |

Power to exhibit space: Yes No

***Register and pay online:*** [***www.CARHC.org/events***](https://web.carhc.org/events/14th-Annual-California-Rural-Health-Conference-2022-25/details) *CARHC is a501 (c) (3) Tax-Exempt Organization*

**Sponsorships**: Sponsor packages are subject to quantity limitations and are reserved on a first come first serve basis. **Payment**: Full payment must be received prior to ***June 1, 2022. Register and pay on line*** [***www.CARHC.org/events***](https://web.carhc.org/events/14th-Annual-California-Rural-Health-Conference-2022-25/details) ***or use the form and* Include Credit Card Information.** Send payment and completed registration form to:   
***CARHC, 5817 N. Maruyama, Fresno, CA 93723***

***If the conference is cancelled DUE TO COVID a refund will be issued.***

|  |  |
| --- | --- |
| **Registration:** (Registrations received after posted deadline may not receive all sponsorship benefits.) | |
| Organization: | |
| Mailing Address: | |
| Phone Number: | Website: |
| Contact Name: | Contact Phone Number: |
| Contact Email: | |
| Please provide a brief description of the services/products your company provides: | |

# 

**The Benefits of Sponsorship:** The California Association of Rural Health Clinics (CARHC) is pleased to offer you the opportunity to sponsor and exhibit at the 2022 California Rural Health Conference. The conference is an opportunity to introduce your services and products to one of California's largest gatherings of rural healthcare leadership. Your sponsorship enhances the educational sessions and helps underwrite conference fees, allowing an opportunity for greater attendance. Your support is important to the success of the conference.

**Sponsorship Registration due by June 1, 2022: July 25, 2022:** 12pm - 5pm, Pre-Conference **July 26, 2022:** 9am – 3:30pm, Conference

NOTE: *Exhibitors may move in after 7:30 am on Monday, July 25, 2022.*

**July 26, 2022:** 4:30pm – 6pm, Networking Reception

**July 27, 2022:** 8am – 1pm, Conference

**Door Prizes & Giveaways:** Drawings will be held during lunch on Wednesday, July 27, 2022. To be entered, conference attendees must go by each exhibit and be present to win. **We would appreciate if you would contribute item(s) for the drawings.** Your contribution(s) will be recognized during the drawings. If you have items to go into conference tote bag, please ship them to CARHC to arrive no later than Wednesday, June 08, 2022.

**Exhibition Hall Set-up and Take-down:** Exhibition Hall is available to attendees on Monday afternoon, all day both days and Tuesday evening during the Reception and Networking Event.   
**Move In** - Exhibit area is available for move in Monday, July 25, 2022: 7:30 a.m. – 5:00 p.m., Tuesday, July 26, 2022 7:00 a.m. – 8:30 a.m. **Move Out** – Exhibitors may move out after 12:00 p.m. on Wednesday, July 27, 2022.

**Shipping and Packages:** In the event you will be shipping packages to Lake Natoma Inn, you must notify CARHC and hotel at least one week in advance. All packages sent to hotel must include the name of Group (CARHC), date of program (July 25, 26 & 27) and number of items shipped. **Address 702 Gold Lake Dr. Folsom, CA 95630 ATTN: Erin Lobue, Director of Sales.** Shipment must arrive no earlier than two (2) business days prior to event. Hotel has no liability for the delivery, security or condition of the packages. Storage and Delivery fees of $5.00 applies to all packages. This fee is paid to the hotel.

**Hotel Accommodations: Lake Natoma Inn**, 702 Gold Lake Drive, Folsom, CA 95630 has set aside a group of rooms at the rate of **$129/night** plus taxes. This rate includes a hot Breakfast Buffet and complimentary guest room internet and parking. Please note, hotel reservations must be made **before Wednesday, July 10, 2022**.

**Booking Link:** [**https://reservations.travelclick.com/13381?groupID=3289072**](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2freservations.travelclick.com%2f13381%3fgroupID%3d3289072&c=E,1,AnTAV9NBpOzzZ1-uswMEnak2jJsnFclJYv6I0IDs6R2zquvg8elpIhSRFoUjGRWzQ1Q-BRTPngA0cd71JELL5RfLUWA_X0eydn5Xt6wSjntelw_mTOCP9lzzrUU,&typo=1)

**Food & Beverages:**

**Monday July 25, 2022** – Healthy snack items provided during break. There are many dining options nearby. **Tuesday July 26, 2022** – All Day All Inclusive (Lunch and Breaks). Evening networking reception, no host bar.  
**Wednesday July 27, 2022** - All Day All Inclusive (Lunch and Breaks).

NOTE: *Tuesday and Wednesday – Hot Breakfast Buffet for hotel guests*

**Advertising & Logo Format:** Logos and Advertising are to be submitted in digital format via email to us at [Info@CARHC.org](mailto:Info@CARHC.org). Digital format must be in PNG (preferred), JPG, or PDF and may be reproduced as one-color.

Questions? Contact us at [info@carhc.org](mailto:info@carhc.org) or 559-706-8226